

SUNFLOWERETTE

AMERICAN LEGION AUXILIARY, DEPARTMENT OF KS

November 2024

www.kansasala.org

www.facebook.com/ALADeptofKansas

DEPT OFFICE EMAILS

OFFICE DIRECTOR ksaladepthoffice@gmail.com

FINANCE DIRECTOR ksaladepthfinance@gmail.com



RIDE THE TIDE FOR VETERANS MAKE EACH WAVE COUNT

By: Tracy Kinnick, Department President

Lately, I have heard the phrase "I am just a member.", I have been pondering that statement these last few days. I am just a member, it is almost like saying "it is what it is", but it not a saying that we should say "I am just a member", you are so much more.

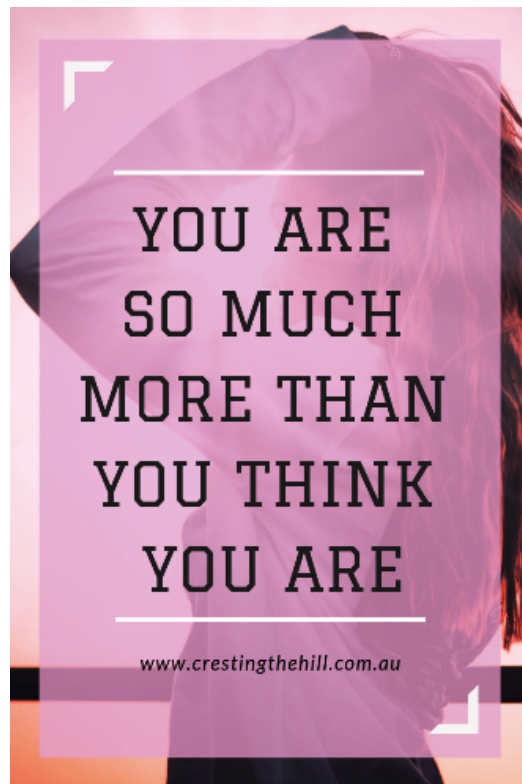
We are members of an organization that serves veterans, their families, active military, and our communities. To someone else you were more than just a member, you were the one who was there when they needed you most. Maybe you helped change their mindset from what it is to what I make it. You did that!

You help your unit; you maintain your membership, allowing us to advocate for veterans. You are their voice, you are not just a member, you are so much more.

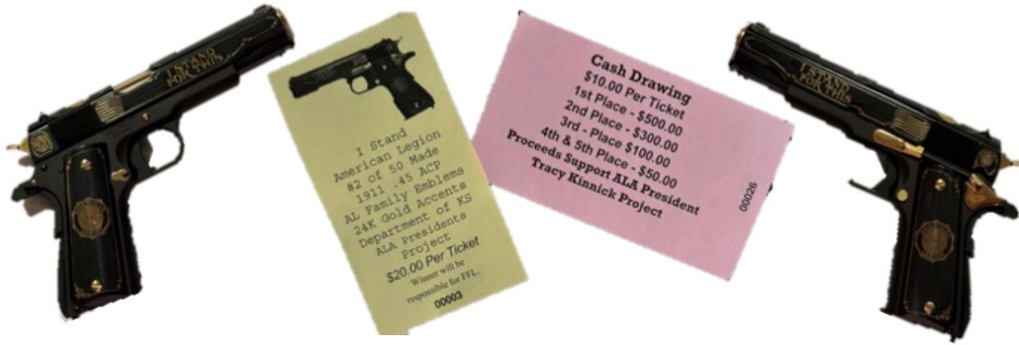
We are the grandmothers, mothers, sisters, spouses, and direct and adopted female descendants of those who sacrificed so much for us, your service to the ALA goes above and beyond just being a member.

You might be thinking I just maintain my membership, I am not active, that's OK! The more of us there are the louder our voice is with advocating for our veterans on the hill. You are involved, and you are more than just a member!

With that in mind lets renew our membership, Washington Days is just around the corner, and show everyone our mission of the ALA, lets be loud with our voice and our service to those that gave so much for us! YOU ARE SO MUCH MORE!



DEPARTMENT PRESIDENTS PROJECT DRAWINGS



I Stand for This... 1911 .45 ACP
American Legion Family Pistol 24K Gold Accents

500 tickets for each drawing. Drawing will be held once all tickets are sold,
or at Department convention. Contact Tracy Kinnick at

tracykinnickala@gmail.com

or 316-655-5122

Let's Keep the Ship Upright

By Kristen Hensley, Department Vice President/Membership Chairman



I can't believe it is November already! The past month, we've seen some great strides in hitting membership goals with two units already past 100% of their goal. Great job Leavenworth Unit 94 and Saint Mary's Unit 178!

There have been some units contacting Districts and Department inquiring about turning in their charters over the past couple of months. It is heartbreaking when we get these calls. A lot of times, it appears it's not that they really want to close, it's more they don't know how to turn their units around or how to recruit new members. This is where all of us can help.

Whether you are a Department, District or Unit Officer, a chairman at any level, or just a seasoned member, I am imploring all of you to rally beside them and help mentor these unit members on focusing on revitalization. National has an amazing revitalization Handbook that I am happy to email to anyone who would like a copy. I have already sent it to all District Membership Chairmen and Presidents to share with any unit. I believe the entire village of the Department of Kansas American Legion Auxiliary can help each other in stopping the turning in of unit charters so that we can deliver our programs and fulfill our missions in the farthest corners of our great state. Together, we can keep this ship upright!

If you would like your own copy of the revitalization handbook, please email me at kristen.d.hensley@gmail.com and I will be happy to email you the printable PDF copy.

UNIT ALAMIS REQUEST FORM

ALAMIS is the American Legion Auxiliary Membership Information System. This program helps you track membership, run reports, and depending on Access (read/write and full access) you can make changes to membership information.

There can be up to (2) Unit and District members on ALAMIS each year. After your unit elections, please send this form to the ALA Department of Kansas, along with the payment of the level you are requesting. Access is only available for one year and will need to be renewed each year.

1. Read-only access \$10.00 per person (cannot make changes)
2. Read and Write \$15.00 per person (units only) (can make limited changes to information)
3. Full Access \$20.00 per person (units only) (pay your unit memberships without sending into the department, make updates to member's profiles, send a letter to the department requesting access, complete a training, and have a unit credit card)
4. District Access \$20.00

Unit Name and Unit Number _____

Name of member requesting access: _____

Access level Requested: 1 2 3 4

Membership Number of member requesting access: _____

Name and Membership # of member new request is replacing: _____

Unit Name and Unit Number _____

Access level Requested: 1 2 3 4

Name of member requesting access: _____

Membership Number of member requesting access: _____

Name and Membership # of member new request is replacing: _____

ALAMIS access is available on the American Legion Auxiliary National Website. You will get a verification notice from National once your access is completed. You will need your membership number to log on.

This is a vitally important tool for your unit. Please keep a copy of this for your unit records.

For Questions please call your membership chair.

AMERICAN LEGION AUXILIARY, DEPARTMENT OF KANSAS
MEMBERSHIP TRANSMITTAL FORM **EFFECTIVE JULY 1, 2024**

DATE: _____
 UNIT #: _____
 NAME: _____
 DISTRICT: _____
 CITY: _____
 YOUR TRANSMITTAL #: _____
 TRANSFERS: _____
 CHECK # _____

REPORT SUMMARY			
TYPE	QTY	RATE	AMT. PD
SENIOR (NEW-CURRENT)		\$ 28.00	
PRIOR		\$ 28.00	
PUFL		NONE	\$ -
JUNIOR (NEW-CURRENT)		\$ 3.75	
JR. PRIOR		\$ 3.75	
SUBTOTAL			
ENTER CREDIT HERE			
TOTALS			

Complete information below for each member - attach additional pages as needed.

	MEMBERS		SENIORS				JUNIORS		
	NAME (LAST, FIRST, MI) <i>(Alphabetical)</i>	MEMBERSHIP #	NEW	CURRENT	PRIOR YEAR	PUFL	NEW	RENEWAL	DATE OF BIRTH
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									

Has any of the membership information already been entered online? YES, explain. NO

CONTACT PERSON: _____
 ADDRESS: _____
 CITY, STATE, ZIP _____

HOME PHONE: _____
 CELL PHONE: _____
 EMAIL: _____

INSTRUCTIONS:

1. MAKE SURE TO SEND COPY OF APPLICATION VERIFIED FOR ELIGIBILITY BY POST FOR ALL NEW MEMBERS.
2. JUNIOR APPLICATION MUST HAVE A DATE OF BIRTH LISTED.
3. PUFL (VIM) APPLICATIONS ARE SENT TO NATIONAL HEADQUARTERS.
4. PLEASE PUT ALL PUFL (VIM'S) ON THE FIRST PAGE OF THE TRANSMITTAL FORM.
5. PLEASE PRINT ALL NAMES IN ALPHABETICAL ORDER BY LAST NAME ON ALL TRANSMITTAL FORMS AND SEND TO:

AMERICAN LEGION AUXILIARY, DEPARTMENT OF KANSAS
 1314B SOUTH TOPEKA BLVD
 TOPEKA, KS 66612-1817
 (785-232-1396)

November Chaplin Notes

With the holiday approaching it is the time of the year that Units need to decide with their members which of many different groups and organizations they are going to Sponsor or support. This may be a Family/Families of Active military, Veterans both at home or in a group setting, or inviting kids to a Santas Workshop.

Take the time to select a committee that can develop and collect the necessary items or funds needed to complete your tasks with the Unit's approval. Sponsorship Opportunities are also a route that the Unit can partner with in your local community.

The American Legion Auxiliary organization joined forces with Wreaths Across America to place wreaths on veterans' graves in local cemeteries. You can reach out and sign up to participate in placing wreaths, as a sponsor group or with a financial sponsorship. Wreaths usually must be put out by the end of November.

Veterans Day – How is your Unit/Post Celebrating? Make a Care Package to send overseas to active servicemembers or to send to your local VA. Find a small business that is owned by a Veteran and support them by purchasing from them. Attend your local Veterans Parade in your town/city. Sponsor a veteran's dinner at your Unit/Post for a Veteran. Attend a Veteran's Day service at your local school and share any stories about friends and family. Visit a VA Hospital and see if they need any volunteers for any days that they are short, "remember you can make a difference in someone's life." Send personal thank-you notes and cards to your local VA to show your appreciation, this would be a great opportunity for your Juniors. Remember to hang your FLAG.

Fall Days to Remember:

November 3: Daylight Saving Time Ends

November 5: Election Day

November 10: Happy 105th Birthday ALA!

November 11: US Marines Corp Birthday

November 11: Veterans Day

November 16: Big Red One – Fort Riley

November 28: Thanksgiving

Department of Kanas Chaplin – Cindy Ward

Email: Cindy.ward2019@outlook.com – Phone (309) 222-7233

Hello everyone! I hope this month finds everyone working actively on your History books for your home units and districts. I know I have been busy putting my pages together to be sure I have time to review my work and have someone else look it over for those little mistakes I am sure I won't even see.

Through my full time job I had the opportunity to spend 2 weeks in Florida and North Carolina doing search and rescue work after Hurricane Helene. I have seen clips and reminders regarding the American Legion Auxiliary Emergency Fund. The auxiliary members in these regions are going to need the help and support of their American Legion Auxiliary family nationwide! Below is the link taking you directly to the website!

<https://www.legion-aux.org>

LEADERSHIP

Linda Sullivan
917 W Sunrise Dr
Wichita, KS 67217
316-619-9834
sullypsy@yahoo.com

Linda Hicks
1523 N 82nd Terrace
Kansas City, KS 66112
917-579-8233
lhicks20@ks.rr.com

TEN COMMANDMENTS OF LEADERSHIP
Do unto others as you would have done to you

Empower others
Keep it simple
Be transparent
Be respectful of others
Be accountable
Give credit, take blame
Listen more than you talk
Don't criticize in public
Be enthusiastic



JUNE 1-6, 2025

University of Kansas

AMERICAN LEGION AUXILIARY
SUNFLOWER GIRLS STATE

A Week to Shape a Lifetime

Planning is underway for ALA Sunflower Girls State! The 82nd Session will be held June 1-6, 2025, at The University of Kansas.

Registration forms are available now on our website and are due by May 1, 2025. Please use this registration form only to ensure we obtain all the necessary information for a camp involving minors.

The fee is \$425 per delegate. We are asking all delegates to contribute \$25 themselves, so the sponsoring units will only need to contribute \$400. Some units have used a similar model in the past. To stay consistent across all units, please do not ask delegates to contribute more (or less) than \$25.

We are so grateful to the ALA members who continue to be dedicated to working our program year after year!

What do we need from you?

- We need help with recruitment!
 - Please encourage the current high school juniors in your life to submit a registration form!
 - Share our information in your community. We have flyers and brochures to distribute.
 - Do you or someone you know work in a Kansas high school or partner with a home school co-op? If so, we would love to connect!
- We need volunteers at session! If you are available during session and willing to help, please let us know.

What is ALA Sunflower Girls State?

This is a week-long, government-in-action, non-partisan camp that teaches delegates Americanism, citizenship, government, and leadership. Delegates establish city-, county-, and state-level governments, run for office, debate and pass legislation, and hear from leaders at all levels of government from across Kansas.

Who is ALA Sunflower Girls State for?

Our program is for students between their junior and senior years of high school from across Kansas.

Would you like to learn more?

Please visit our website (www.ksgirlsstate.org), find us on social media (Facebook and Instagram), or contact ALA Liaison Pam King by phone (620-222-1835) during the day or Director Lindsay Maudlin by phone (620-728-4072) in the evenings or email (sunflowergirlsstate@gmail.com) for more information.

AEF (Auxiliary Emergency Fund)

The purpose of this National and State Fund is to raise grant money – this means the recipient does not have to pay it back. It is a gift to help a disaster victim keep their head above the horror of their situation.

In the past, little from Kansas has been contributed to the National fund; however, just this spring, two Kansas members applied for and received grants from the National AEF Fund.

The Department AEF Committee is working hard to educate Kansas members about the availability of grant money (\$2400), who is eligible, how to apply, and how to help prepare for future devastating events. By definition, this means “a member in good standing who has suffered a significant financial setback as the result of an act of nature or other personal crisis when no other source of aid is readily available”.

- Funds will pay for shelter and utilities
- Educational training due to life changes such as death of a spouse, divorce or separation where the Auxiliary member is forced to assume the role of primary support for the family
- Where there is no insurance, funds may be available for home repairs such as roof repair, broken window replacement, etc.

ELIGIBILITY: Auxiliary members who have maintained membership for at least the immediate past two years and who have paid their dues for the current year are eligible.

Our goal is to send a \$5,000 donation to the National AEF pool. We believe that can be accomplished if every member will contribute \$1.00. We are asking the units to collect the member donations by December 1 and send one check to the Department of Kansas with the memo AEF. If the unit wants to do a little more, that would help assure that we make our goal. Any amount in excess will stay in the Department of Kansas AEF pool.

PLEASE help us achieve our mission of sending \$5,000 to the National AEF project. Once you write your check to the Department of Kansas, do your year-end report and send it to me. Done and out of the way.

THANK YOU ALL SO MUCH FOR YOUR SUPPORT AND FOR EVERYTHING YOU DO.

TOGETHER, WE CAN DO GREAT THINGS!!

UPCOMING EVENT

COLMERY O'NEIL HOSPITAL

Gift Shop

PLEASE SHARE THIS INFORMATION WITH YOUR UNIT

COLMERY O'NEIL HOSPITAL

GIFT SHOP 2024

Dates-December 2-4

We are working on plans for the Gift Shop at Colmery O'Neil Hospital, and we sincerely hope you are planning your boxes of gifts. Gifts should be shipped to arrive at the hospital **no later than November 18**. We will store the boxes until the hospital opens for Gift Shop. Send all the checks to Department. Here are some suggestions for gifts that are most readily accepted, **gift cards**, jewelry, makeup, electronics, curling irons, headphones, small tools, towel sets, throws, stuffed animals, dolls, toys and electronic games. We can always use Balls, (basketballs, footballs, soccer balls, Volleyballs. This year we are asking **NOT** to send **clothing**, apart from Sweatshirts and Hoodies in all sizes. We especially need gifts for little boys and girls and both sexes for teenagers.

GIFT Cards are an easy and perfect gift for all. You just need to make sure they are easily accessed to all States. **We do not need knitted hats, gloves, scarves, shoes and flip flops.**

PLEASE SHIP ALL BOXES DIRECTLY TO VOLUNTEER SERVICES, AMERICAN LEGION AUXILIARY, COLMERY O'NEIL HOSPITAL, 2200 GAGE BLVD, TOPEKA, KS 66622. **PLEASE MARK ALL YOUR BOXES "GIFT SHOP" SO THEY WILL BE DELIVERED TO THE RIGHT PLACE.** It is most important that you enclose a list of all gifts, giving the price and the total value. This is important to us in making our report to the Department. Please enclose the name of the person to receive the acknowledgement. We do try to acknowledge all boxes or money received but unless we have your name and address as well as the Unit, we cannot do this. **PLEASE DO NOT SEND USED ARTICLES, EVERYTHING IN THE GIFT SHOP MUST BE NEW. PLEASE DO NOT SEND LARGE, HEAVY OR BULKY ARTICLES THAT ARE HARD TO PACK FOR MAILING. Our packing facilities are limited, and we cannot handle large items. Items NOT CHOSEN by the veterans are pictures, picture frames, books, purses, photo albums, large or small novelties and NOTHING GLASS.**

We would suggest that you send items that are more "individual" instead of things like vases, pictures, and other items that are general gifts. Most patients want to send something to his or her mother, wife, or others that are personal. In selecting gifts to be sent, ask yourself "Is this something I would give to my own family?" If not, it probably is not something the patients would select. They have the same requests for gifts that we do. I know you would spend more on a gift for your own family but use this as a guideline in the selection of your gifts.

WE DO APPRECIATE YOUR CONTRIBUTIONS. If your Unit would like to contribute to the postage of mailing these gifts, your check would be appreciated. PLEASE make all checks payable to American Legion Auxiliary Department of Kansas, Ear mark them **for Colmery O'Neil Hospital.** Send them to Department Headquarters. **DO NOT MAKE CHECKS PAYABLE TO THE VA Hospital.**

A lot of HELP IS NEEDED for the GIFT SHOP. We will need Volunteers to shop with the Veterans, wrap gifts, help with mailings, and other general tasks around the shop. Please let us know if you might be available to help. YOU ARE SO IMPORTANT IN MAKING THE GIFT SHOP A SUCCESS. All Auxiliary, Legion and SAL Members are important for the success of our Gift Shop!

If you have any questions, please let me know. My phone number is 785- 554-9458.

Krysti Lusk

Lois Icenogle

Donna Allen

VAVS Representative

VAVS Deputy

VAVS Deputy

TURKEY RUN / OPERATION: NORTH POLE

The Big Red '1' Turkey Run will be held Saturday November 16, 2024 at Fort Riley. This event provides a turkey and fixings to the families of the Soldier Recovery Unit (formerly the Warrior Transition Battalion), and other military families in need. This year, our goal is to provide food for 600 families. Volunteers are needed to gather food as well as distribute the food at Fort Riley. A list of food items will be coming out shortly. The volunteers will be able to show the face of The American Legion when they load the food into cars for those needing assistance.

In addition to the Turkey Run, the Legion Family is

working to make Operation North Pole great as well, which is scheduled for December 7, 2024. Operation North Pole provides holiday gifts and activities for the families of deployed soldiers, and other military families in need.

Monetary donations may be sent to Department Headquarters. Please make checks payable to: Kansas Department of The American Legion. Please indicate on the check which event you are supporting; Turkey Run, ONP, or both.

For additional information please contact ALR Department Chairman Barry Maples at legionridersdirector@kansaslegion.org or (785) 410-4393.

Visitors requiring a pass for access to Fort Riley can now apply for passes online. The online pass application is available at: [HTTPS://PASS.AIE.ARMY.MIL](https://PASS.AIE.ARMY.MIL). The online pass process can only be utilized by personnel who are US citizens, have a valid state issued REAL ID-compliant driver's license or ID, and have a mobile phone.

After vetting, visitors will be sent a text informing them if their visit has been approved or denied. Visitors with a REAL ID-compliant driver's license or identification card may proceed to any of Fort Riley's access control points to be scanned for access. Passes will **NOT** be sent via email to the visitor.

Passes may be requested no more than 30 days in advance and are only valid for the purpose of the visit (not to exceed a maximum of 7 days). Online pass applications are only processed during Visitor Control Center operating hours. It is recommended that visitors submit pass applications 24 hours in advance of their planned visit.



State-issued driver's license and identification cards marked, "Not for Federal Identification, Not for Federal Purposes, Federal Limits May Apply" or similar wording will require a secondary ID to access Fort Riley. If you do not have a secondary ID you'll be denied unescorted access, or you'll have to be escorted by an adult DoD Sponsor.

DEPARTMENT CHRISTMAS PARTY

Saturday, December 14, 2024
Paola Post 156
5 Delaware St., Paola

Social Hour - 11:00 AM

Lunch - Noon

Name _____

Number in party @ \$15.00 each _____

Children 12 and under \$5.00 each _____

Guest Names _____

Tickets may also be purchased directly from Paola Post 156

Amount Enclosed _____ made payable to:

Paola Post 156

**Mail to:
Doug Hensley
334 Lincoln Ave.
Osawatomie, KS 66064**

MONTHLY CALLS

10/22, 11/18, 12/11, 1/22, 2/20, 3/18, 4/15, 5/20 7pm Monthly



Join Zoom Meeting (copy and paste in your browser)

<https://us06web.zoom.us/j/81544485383?pwd=8dtAau7IdL4PQDADvo3Xsfm6BkAWss.1>

Meeting ID: 815 4448 5383 Passcode: 675703
Dial in: • +1 253 205 0468 US
Meeting ID: 815 4448 5383 Passcode: 675703

AMERICAN LEGION AUXILIARY

ALA Mission Trainings & National Junior Meetings

NASHVILLE, TENN. November 16	
DENVER, COLO. November 16	
DES MOINES, IOWA January 25	
LAS VEGAS, NEV. February 1	
BOSTON, MASS. February 1	

Register now! <https://bit.ly/4fl6m7o>



BOWLING



Tournament 2025

★ Jan 11/12 & 18/19 & 25/26 ★

PLEASE READ TOURNAMENT RULES ON THE REVERSE

- * Entries will be given priority in order of receipt *
- * Team captains will be notified of times and dates *
- * Both Men and Women can compete—see rule #1 *
- * Multiple entries allowed—see rule #12 *

**** NO REFUNDS ****



4200 SW Huntoon
Topeka KS 66604

Teams will need to make their own
reservations at the Host Motel
(information on reverse)

Questions? Call (913) 680-8680



TOURNAMENT RULES

*Excerpts from the rules of the
Kansas American Legion Bowling Association*

1. All participants of the Kansas American Legion Bowling Association shall be bowlers (male or female) with current Kansas American Legion card and current USBC card. Kansas SAL members over the age of 18 are eligible to bowl in this tournament if they have a current USBC card and a current paid SAL dues. Kansas Auxiliary members over the age of 18 are eligible if they have a current USBC card and current Auxiliary card.
2. The annual bowling tournament of the Kansas American Legion Bowling Association shall include competition in the five-person Team, Doubles, Singles, and/or All-Events. Contestants entering Doubles must also enter Singles and vice-versa on the same entry sheet. Paid All-Events entries are not transferable unless the substitute replaces the original entrant in all three events, and the transfer is made by the Tournament Director or Assistant(s) prior to the substitute's participation in the event.
3. Handicap is based on **90% of 220**. Entrants will use their highest USBC or YABA sanctioned league average based on a **minimum of 21 games** for the 2023-2024 or the 2022-2023 season. If the current 21-game average as of December 1st, 2024, is 10 or more pens above 90%, the current season average must be used. If there is no average from the **2023-2024 season**, the highest USBC or YABA sanctioned average must be used, based on 21-games or more as of **December 1st, 2024**. Averages established in sanctioned leagues which start their seasons after March 15th for the summer season shall be accepted as official, provided the bowler does not have an acceptable regular season average. Bowlers may enter the tournament with a **175 average** if no league or tournament average has been set. **If the tournament average is higher than 175, the tournament average will be used. If the bowler has bowled in the tournament in previous years, the bowler can and will be rerated at the Tournament Director's discretion.**
4. Five-person Teams or Doubles will bowl in the order they are entered on the entry form.
5. In the event of mechanical failure, it is hereby agreed that the contestants affected shall be moved to the next available pair of lanes.
6. Individuals will not be permitted to enter more than once in Doubles and Singles events. In case of emergency, a host bowler who has previously participated in the tournament may bowl with an out-of-town bowler in the Doubles event, only with the approval of the Tournament Director.
7. All entry fees must be paid in full and must accompany the entry form. **Make remittances payable to KS AM Legion Bowling Assn.** No entry fees will be refunded.

8. All entrants' first and last names must be listed; do not list nicknames. PENALTIES: Tardy players will start in the frame being bowled, with a score of zero being given for each frame missed. Use of an ineligible player or use an incorrect average will nullify all claims for any prize or award.
9. It shall be each bowler's responsibility to verify the accuracy of his/her average, whether originally submitted by the bowler, their team captain, or others. Failure to use the proper average or make a correction prior to completion of the first game of the series shall disqualify the score if the submitted average is lower than the actual average, or the base prize winnings of the submitted average is higher.
10. Protests or errors in scoring/calculation must be made in writing to the Tournament Management within 24 hours after bowling, or the scores will stand as scored.
11. The following USBC Rules will be used:
 - Rule 319-A - the "10 pin rule," with effective date of **December 1st, 2022**
 - Rule 319-A-3 - reporting of incorrect average provision
 - Rule 319-D - report winnings of \$300 or more in previous tournaments in the past year
 - Rule 319-E - average adjustments
12. **MULTIPLE TEAM ENTRY** - All bowlers may bowl the Team event twice. They must change two bowlers to bowl the second time. They must enter the second time before entries close. They may cash twice. **The highest Team Event score counts for the All-Events score.**
13. Check in is 1/2 hour before the squad time.
14. Next year's tournament location is to be determined.
15. All prize checks must be cashed within 90 days.

*Unused Expense Funds and all other fundraising proceeds
from the tournament will be donated to
Kansas Department of Children and Youth. &
The National Commander Campaign Fund*



Host Motel

Endeavor Inn & Suites

924 Southwest Henderson Road
Topeka, KS 66615

Contact the Hotel at (785) 273-8888

Rate: \$85.00 + tax * Double, Queen, or
King includes Free Breakfast &
2 Happy Hour Drink Tickets

*When making reservations, mention that you are with
the American Bowling League. These rooms will be
given on a first come, first serve basis. To get this
special rate, rooms must be reserved no later than
Wednesday, December 8th, 2024 at 5 pm CST.*

78TH ANNUAL KANSAS AMERICAN LEGION BOWLING TOURNAMENT • 2025 ENTRY FORM

TEAM EVENT OFFICIAL LINE UP	2023-2024 AVERAGE	 ID NUMBER	AL ID NUMBER
1)			
2)			
3)			
4)			
5)			



SINGLES/DOUBLES OFFICIAL LINE UP	2023-2024 AVERAGE	 ID NUMBER	AL ID NUMBER	ALL EVENTS
1)				
2)				
1)				
2)				
1)				
2)				

Squad Times

Saturday—Sgls & Dbls 11am
Teams 3:30pm

Sundays—Teams 9am
Sgls & Dbls 1pm

Preferred Singles & Doubles

Dates / Times

1.	
2.	
3.	

Preferred Team

Dates / Times

1.	
2.	
3.	

Please allow time for lane dressing between squads

INDIVIDUAL USBC SANCTION AND
KS AMERICAN LEGION/SAL/AUX CARDS
MUST BE PRESENTED AT THE TIME OF BOWLING

MORAL SUPPORT IS SANCTIONED BY USBC

Unavailable dates:

TEAM NAME: _____

CAPTAIN: _____

PHONE: _____

ADDRESS: _____

CITY: _____

STATE: _____ **ZIP:** _____

EMAIL: _____

*Reserved entries close at midnight November 15th, 2024
Non-reserved entries close at midnight December 7th, 2024
Money without an entry form will NOT hold your spot*

DO NOT WRITE IN THIS SPACE—OFFICE USE ONLY

Team \$: _____ All Event \$: _____

Single \$: _____ Double \$: _____

Total \$: _____ Check # _____

Date Rec'd: _____

Make checks payable to
KS AM Legion Bowling Assn

Mail entries to:
Michael Cole
918 Josela Court
Leavenworth, KS 66048

ENTRY FEE BREAK-DOWN			
	TEAM	DOUBLE	SINGLE
PRIZE FUND	\$62.50	\$25.00	\$12.50
BOWLING FEE	\$62.50	\$25.00	\$12.50
EXPENSES	\$25.00	\$10.00	\$5.00
TOTAL	\$150.00	\$60.00	\$30.00

MINIMUM TOTAL PER PERSON = \$60
 (\$30 per event per person)
OPTIONAL ALL EVENT FEE = \$8.00

Prize Ratio is at least 1 out of 10
Prize fund payout is 100%

Team @ \$150.00.....	\$ _____
Doubles* @ \$60.00	\$ _____
Singles* @ \$30.00	\$ _____
All Event @ \$8.00	\$ _____
TOTAL DUE.....	\$ _____



**78th Annual American Legion Dept. of Kansas
Bowling Tournament – Lane Sponsor Form**
(Benefitting Children/Welfare Fund, National Cdr’s Campaign and Prize Fund)

Sweep Sponsor - \$50
Lane Sponsor \$100
Corporate Sponsor \$200

Please fill out the form below and include payment sponsorship by 1 December 2024
(makes checks out to “Dept of KS Bowling Association”)

Name	Phone #	Email

Name wanted on Sweep, lane or Banner(Corp) (ex: In Honor of LTC John Doe) (Byron H. Mehl Post 23)

Mail Check to:
Michael Cole
918 Josela Court
Leavenworth, KS 66048

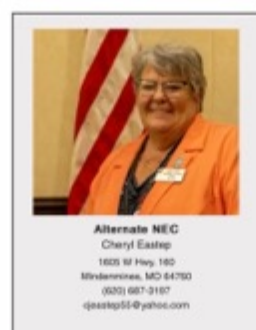
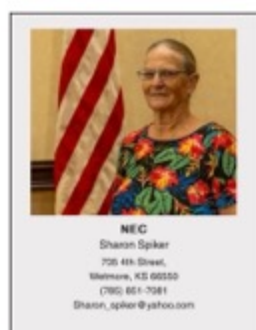
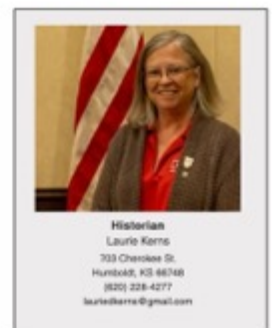
For more events, please go to the dept calendar
<https://www.kansasala.org/dept-calender>

Please go to the Dept Website
www.kansasala.org for more info!

If you want to have the sunflowerette and the weekly membership report email to you, please make sure you have your email on record with at Department office.

ksaladepthoffice@gmail.com

2024-2025 Department Officers



In the Spirit of "SERVICE, NOT SELF"
thank you for serving active-duty military, military reserves,
veterans, and their families!!