

OFFICIAL CALL TO THE

DISTRICT EIGHT CONVENTION

OF THE

AMERICAN LEGION AUXILIARY

American Legion Auxiliary, Dept. of KS, District Eight Convention is hereby called to meet at the Dodge City, Post #47, 801 S. 14th, Dodge City, Kansas on April 11th & 12th 2025.

**PURPOSE**: The convention is called for the purpose of electing officers for the ensuing year; receiving reports of District Officers, Committees and Unit Presidents; electing delegates and alternates to the National Convention at Tampa, FL. August 22 – August 28, 2025; to transact all necessary business; to stimulate interest and to better understand our American Legion Auxiliary programs; to promote fellowship and become better acquainted with the Unit members of our District and Department.

**CREDENTIALS**: All Units must have paid their 2025 Per-Capita and Unit Assessment tax before convention in order for the delegation to vote. (Article 7, Section 2) – Representation to the District Convention shall be by Units. Each Unit shall be entitled to three (3) delegates and one (1) additional delegate for each fifty (50) members or major fraction thereof. The dues of these delegates shall have been received by Department Headquarters ten (10) day prior to the meeting of the convention for which they are elected. An equal number of alternates shall be elected. Delegates-at-Large to the District Convention shall be members in good standing in their Units; providing they are properly certified and have paid their registration fee.

**REGISTRATION:** A registration fee of $6.00 Senior/$3.00 Juniors must be paid by each delegate, alternate, and guest attending the convention. The book of reports will be $1.00. Meal tickets can be purchased at the time of registration.

Friday April 11th, 2025 from 5:00 to 7:00 registration/social hour. Auxiliary DEB meeting at 7:30 p.m. Saturday April 12, 2025 at the Dodge City Post #47, registration, donuts, juice and coffee will be from 8:00 a.m. to 9:00 a.m. Joint Chaplain Service will be at 9:30 a.m., the joint meeting will start at 10:00 AM. The Auxiliary will break at 10:30 a.m. for our meeting. The Auxiliary will meet in the bar area. All Units are requested to furnish two wrapped gifts (a $15.00 limit for each gift) for the giveaway during the meeting. If you are unable to attend or send gifts, you can send money to Karen Depperschmidt, 205 E. Maple, Ness City, KS 67560 so gifts can be purchased for your unit.

Lunch will be provided by Dodge City Post #47. Meatloaf, Green beans, Corn, Funeral Potatoes and desserts are on the menu for $10.00 per person.

**THE AUCTION WILL BE HELD DURING LUNCH, SINCE THIS IS A ONE DAY CONVENTION**.

All Units are to bring an item for the auction for the fundraiser for the District. Monies are to be split, between the District 8 American Legion, Auxiliary and Sons of the American Legion. If you are unable to attend the convention or send an auction item, please send money to Karen Depperschmidt and she will purchase items for the auction on your behalf.

* All meeting will be done by 3:00 p.m. on Saturday afternoon, then we will have a joint meeting closing the convention.
* Bring your Poppy Poster, Poppy hats or anything else to do with Poppies.
* Bring you History books, Prayer books or whatever you have so we can see what you have been doing the past year.
* Chaplain’s Corner: be sure to send the names, not just the number of deceased members to Kelley Marshall, P.O. Box 687, Cimarron, KS 67835 or email them to kelleyanddon@yahoo.com for the Memorial Service on Saturday.

**CANDIDATES FOR OFFICE**: Anyone wanting to hold an office in the District shall have the endorsement of their Unit for the Office they are seeking. Please see that the District President and Secretary have a copy prior to the convention.

**ROLL CALL OF UNITS:** Unit Presidents answer roll call by Unit Name and Number, number of members in attendance and the page her report is one in the Book of Reports.

**REPORTS:** The Department of Kansas has changed the due dates of when Districts are to turn their Reports into Department Chairman. The Unit Impact Reports were due to the District President by January 31st if you have not sent them please get them to me ASAP. Unit Chairman, please return all reports to the District Chairman no later than March 15th. The reporting is now from January 1st to December 31st. District chairmen, please return your reports to the District President as soon as possible so they can be incorporated in the Book of Reports. All supplemental reports shall be in duplicate, one for the Secretary and one for the Historian. Please if you don’t do all the programs we still need a report from all the programs that the Auxiliary does, so if you don’t please send a report showing that there was nothing to report.

There is no form for Unit President’s report. It is to be a written narrative of what each Unit has done for the past year. Units Presidents, please mail or email your report to District 8 President Marsha Weber, at 440 Prairie Road, Dodge City, KS 67801 or email [mweber4402@gmail.com](mailto:mweber4402@gmail.com).

**AWARDS:** There will be a special recognition for the best History Book, Chaplain’s Book, Poppy Poster and the Unit having the most attendance that has traveled the farthest.

**MEETING:** There will be an Executive Board meeting immediately following the close of the Convention.

**LODGING INFORMATION**:

1. Windsor Inn & Suites, 2320 W. Wyatt Earp. 620-227-5000

2. Comfort Suites, 2700 W. Wyatt Earp 620-801-4545

3. La Quinta Inn & Suites 2400 W. Wyatt Earp 620-488-6484

4. Quality Inn 2000 W. Wyatt Earp 620-338-8700

5. Silver Spur Vintage Inn Suites 1510 W. Wyatt Earp Blvd. 620-227-2125

6. Best Western North Edge Inn 404 W. Frontview 620-371-6441

7. Best Western Plus Country Inn & Suites 506 N. 14th Ave 620-225-7378

8. Super 8 1708 W. Wyatt Earp 620-682-4524

Marsha Weber

District Eight President