District:\_\_\_ # of Units: \_\_\_ District Chairman’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairman’s Contact Phone & Email: ­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**How did the Units in your District interact with and serve the schools in their communities? (i.e. Give 10 to Education, National Education Week, Veterans in the Classroom, Purple Up Day! etc.)**

# of Volunteers \_\_\_ Volunteer hours \_\_\_ Total number of children served \_\_\_

$ value of goods donated $\_\_\_\_\_\_ Veterans \_\_\_\_\_ Children of Active Duty Military \_\_\_\_\_\_

**How did the Units in your District promote the ALA National, TAL National, Department of Kansas, and local scholarships?**

# of Volunteers \_\_\_ Volunteer hours \_\_\_ Number youth and adults served \_\_\_\_\_ /\_\_\_\_\_\_

# of local scholarships \_\_\_\_ Value of local scholarships $\_\_\_\_\_\_

Donations to Dept. and National Scholarships $\_\_\_\_\_\_\_\_\_\_ If known, how many students applied? \_\_\_\_

**How did the Units in your District honor teachers during Teacher Appreciation Week in May 2024?**

**What else did your District do to promote quality education for children, military children and adults?**