

**AMERICAN LEGION AUXILIARY, DEPARTMENT OF KANSAS
L.P.N. SCHOLARSHIP APPLICATION**

YOU MUST FOLLOW ALL INSTRUCTIONS TO THE LETTER TO BE CONSIDERED FOR THIS SCHOLARSHIP. THE SCHOLARSHIP APPLICATION IS DUE NO LATER THAN APRIL 20 TO THE PAST PRESIDENTS PARLEY COMMITTEE CHAIRPERSON.

Name of Applicant: _____
(First) (Middle) (Last)

Address: _____
(Street) (City) (State) (Zip)

Date of Birth: _____ Telephone Number: _____

Marital Status: Single _____ Married _____ Divorced _____ Separated _____

Name of veteran that applicant is eligible from _____
Relationship to this veteran: _____

List all dependents for the applicant:

Name	Age	Relationship
_____	_____	_____
_____	_____	_____
_____	_____	_____

Parents or Guardian's Name: _____
(Street) (City) (State) (Zip)

Parents or Guardian's Telephone Number: _____

List all dependents of parents (DO NOT LIST PARENTS):

Name	Age	Relationship
_____	_____	_____
_____	_____	_____
_____	_____	_____

List names and addresses of three (3) persons in your community who know you:

Name	Address
_____	_____
_____	_____
_____	_____

EDUCATION INFORMATION

Name of High School: _____

Address of High School: _____
(Street) (City) (State) (Zip)

Degree achieved: _____ Date of graduation: _____

Name of College: _____
(Street) (City) (State) (Zip)

Address of College _____

Degree achieved: _____

Date of graduation: _____

Name of College: _____
(Street) (City) (State) (Zip)

Address of College: _____

Degree achieved: _____

Date of graduation: _____

Which L.P.N. school do you plan to attend? _____

Have you applied to attend this School? Yes _____ No _____

Have you been accepted to attend this school? Yes _____ No _____

FINANCIAL INFORMATION

Annual income of applicant: \$ _____ Parents/Guardian's annual income: \$ _____

Explain why you are in need of, and are requesting financial assistance:

_____ (Please attach additional pages, if necessary)

(Print full name)

(Signature of applicant)

(Date)

APPLICATION AND ATTACHMENTS ARE DUE BACK TO THE PAST PRESIDENTS PARLEY COMMITTEE NO LATER THAN APRIL 20.

YOU WILL FIND THIS CHAIRPERSON'S CONTACT INFORMATION ON THE AMERICAN LEGION AUXILIARY

DEPARTMENT OF KANSAS WEBSITE: www.kansasala.org

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REV 8-2024